



## Old Marston Parish Council

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### **Members of the Public Welcome & Speaking arrangements:**

Members of the public and press are welcome to attend the following meeting unless precluded by the Parish Council by resolution during the whole or part of the proceedings. They may address the parish council on any matter of council business during the time allotted at the beginning of the meeting for public participation.

Anyone wishing to speak must give prior notice with name and address to the Clerk before the meeting starts.

No member of the public or press shall speak for more than 5 minutes unless the Chairman so declares and the total time for public participation is 20 minutes. There is no entitlement to speak at any other time during the meeting.

An issue raised shall not require a response at the meeting nor start a debate. The Chairman may direct that an oral or written response be given or that a note be made for later action.

A record of public participation may be included in the Minutes and, if any actions are required, they will be reported on at the next meeting.

**Important Reminder: For your own personal safety, please ensure you keep a safe distance and use the hand washing/sanitising facilities provided before, during and after the meeting.**

To: Parish Councillors Peter Williams, Mary James, Louise Milford, Charlotte Vinnicombe & Alistair Morris

You are summoned to the MEETING of OLD MARSTON PARISH COUNCIL ENVIRONMENT COMMITTEE to be held at 7:00pm on Friday 3<sup>rd</sup> December 2021 in the Church Hall, Elsfield Road, Old Marston when the following business will be transacted.

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Yours faithfully

Tim Cann.  
Parish Clerk

27<sup>th</sup> November 2021

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**NOTE: Please ensure that you have familiarised yourself with the items on the agenda before the meeting.**

**From time to time, it may be unavoidable for members to arrive late or need to leave early. Please be aware these occurrences WILL be recorded in the minutes at the appropriate stage of the proceedings.**

**Councillors are requested to declare any prejudicial interest they have in any of the items.**

## AGENDA

1. Request if anyone is intending to record the proceeds of the meeting, if so, has any member of the public any objections in being included.
2. Apologies for absence.
3. Minutes of the meetings on 30<sup>th</sup> September 2021
4. Matters arising omitting those for which an agenda heading follows:

Draft Biodiversity Action Plan: The Clerk emailed Dr Judith Webb asking for help. She has asked he contacts her again in the Spring of next year.

5. Review walking leaflets:
  - [Victoria Arms](#)
  - [Back Lane](#)
6. Meeting to discuss Climate Change format. [AM suggestions](#).
7. Oxford City Council 'Together to Zero' campaign (Link to City Council webpage - [https://www.oxford.gov.uk/info/20011/environment/1486/oxford\\_to\\_zero/4](https://www.oxford.gov.uk/info/20011/environment/1486/oxford_to_zero/4) )
8. Permeable surfaces for driveways. You need planning permission for a hard surface on over 5m. This needs to be considered when viewing planning applications.

<https://www.gov.uk/government/publications/permeable-surfacing-of-front-gardens-guidance/guidance-on-the-permeable-surfacing-of-front-gardens>

9. Pollination Project – "[Bee Squared](#)"  
Started by Hazlemere Parish Council, this project is to deliver free packets of wildflower seeds to every household. Residents sow a one square patch of their garden (ideally front as more visible) to encourage pollinators throughout the area and display the 'BEE SQUARED' sign to show participation they could also register on a map on the website. It has since also been run in High Wycombe. Hopefully, the cost or part of can be funded by sponsorship.
  - Cost of packets of seeds
  - Printing publicity
  - Area: Old Marston Parish or and surrounding area.
  - If grass verges are only going to be cut once a year talk to City/County Council to make it "BEE VERGE"

[Hazlemere Parish Council/Buckinghamshire Unitary Council: BEE SQUARED | Local Government Association](#)

[Bees - Climate Action NOW !!](#)

10. Any item that has come to the Clerk's attention of an urgent nature since the agenda was set.
11. Information sharing (including correspondence)
12. Date of next meeting: -