



## Old Marston Parish Council

Tim Cann PSLCC, Clerk to Old Marston Parish Council  
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### Members of the Public Welcome & Speaking arrangements:

Members of the public and press are welcome to attend the following meeting unless precluded by the Parish Council by resolution during the whole or part of the proceedings. They may address the parish council on any matter of council business during the time allotted at the beginning of the meeting for public participation.

Anyone wishing to speak must give prior notice with name and address to the Clerk before the meeting starts.

No member of the public or press shall speak for more than 5 minutes unless the Chairman so declares and the total time for public participation is 20 minutes. There is no entitlement to speak at any other time during the meeting.

An issue raised shall not require a response at the meeting nor start a debate. The Chairman may direct that an oral or written response be given or that a note be made for later action.

A record of public participation may be included in the Minutes and, if any actions are required, they will be reported on at the next meeting.

You are invited to attend a meeting of OLD MARSTON PARISH COUNCIL to be held **at 7:00pm on Wednesday 7<sup>th</sup> October 2020** when the following business will be transacted.

**You may join the meeting via Zoom from the following link:**

<https://zoom.us/j/92058704955?pwd=aGo0cHlqdGttRE5OVtNlBhZabG5odz09>

Meeting ID: 920 5870 4955

Passcode: 132422

Yours faithfully

Tim Cann.  
Parish Clerk.

31<sup>st</sup> August 2020

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Councillors are requested to declare any prejudicial interest they have in any of the items.

**Requests from members of the public to speak:** Please note you are required to inform the Clerk prior to speaking and no member of the public or press shall speak for more than 5 minutes unless the Chairman so declares and the total time for public participation is 20 minutes.

## AGENDA

1. **Request if anyone is intending to record the proceeds of the meeting, if so, has any member of the public any objections in being included.**
2. **Apologies for absence and approval by Council**
3. **Web Site, Facebook and other social media.**
4. **Public, County & City Councillors & Thames Valley Police participation (if any requests received)**
  - a. Thames Valley Police
  - b. County & City Councillors Report(s)
  - c. Public
    - Update on Swan School by Tony Harris of GalifordTry
5. **Approval of the Minutes of the meeting on the [7<sup>th</sup> September 2020](#)**
6. **Matters arising omitting those for which an agenda heading follows:-**
  - **Remembrance Wreath**
7. **Operational Checks:**
  - Confirmation that the weekly operational checks on the defibrillator have been carried out and any faults reported.
  - Confirmation that the weekly operational checks on the play equipment have been carried out and any faults reported.
8. **Governance & Administration.**
  - [Standing Orders amendments.](#)
  - Venue & Dates of future meetings
9. **Pavilion, Recreation Grounds & Cemetery:**
  - Proposed footpath improvements alongside Boult's Lane Recreation Ground. [Footpath Map.](#)
10. **Request from Councillor Alistair Morris for the Parish Council to write to the Mortimer Hall asking for a Community noticeboard like the Parish Council one already there.**
11. **Street Art Update:**
12. **Street Lighting Quotations**
13. **Orchard Triangle Right of Way**
14. **Fireworks Display:** Council needs to decide whether to cancel or not.
15. **Environment/Climate change leaflet**
16. **Finance:**

Bank balance as at 05/08/2020 –

Current Account £34,083.77

Newbury Building Society A/c £85,718.40

Petty Cash £179.74

Unit Trust Account £0.00

Business Reserve A/c £3,760.01

Skipton Building Society A/c £5,000.00

CiL Money £38,234.56

The following accounts to be paid:	£ Incl. VAT
Clerks Pay Including Expenses, Pension, etc. – September 2020	
Total Pest Control (Quarterly Charge)	390.00
BGG (Litter Picking & Grass cutting August)	249.00

Crossprint Ltd (Covid-19 signs for play areas)	108.00
ROSPA (Annual play equipment safety check)	198.00
Barton Community Association (donation for food parcels)	100.00
GDT (Fire Extinguishers) Ltd	79.20
MPB (Boults Lane Modification Work)	450.00
<b>TOTAL</b>	<b>£3,236.79</b>
<b>Petty Cash Expenditure:</b>	<b>(No expenditure)</b>
<b>INCOME :-</b>	<b>(No Income)</b>

- [Budget v Expenditure and Income](#)
- Unity Trust Account: Now set up Council needs to decide how much is to be transfer.

## 1. Planning:

**Applications considered between meetings:** - NONE

**Decisions:** NONE

### Awaiting Decisions:

18/01549/FUL – 20 Raymund Road  
 20/01717/FUL – 9 Cotswold Crescent  
 20/02068/FUL – 46 Raymund Road  
 20/02097/FUL – 38 Cherwell Drive

### Applications to be decided:

[20/02186/FUL – 16 Jessops Close](#) – Erection of a single storey outbuilding.

[20/02285/FUL – 17 Cavendish Drive](#) – Change of use of a dwellinghouse (Use Class C3) to a House of Multiple Occupation (Use Class C4). Provision of private amenity space, car park and bin and cycle store.

[20/02286/FUL – 17A Cavendish Drive](#) – Change of use of a dwellinghouse (U Class C3) to a House of Multiple Occupation (Use Class C4). Provision of private amenity space, car park and bin and cycle store.

[20/02235/T56 – Land at Marsh Lane](#) - Application for prior approval to install 1 no. 20m telecommunications streetworks pole, 1 no. equipment cabinet, 1 no. meter cabinet and associated ancillary development.

[20/02109/VAR – 8 Haynes Road](#) - Variation of condition 2 (Develop in accordance with approved plans) of planning permission 19/03151/FUL to allow PV panels to the roof for compliance under building regulations. APPLICATION NO: 19/03151/FUL PROPOSAL: Erection of single storey rear extension. Erection of two storey side extension to create 1 x 2 bed dwelling (Use Class C3) and provision of parking, bin and cycle stores (amended description) (amended plans)

- [Consultation on the Governments white paper on The Future of Planning](#)
- Review the need of a Neighbourhood Plan
- Hill View Farm: [Letter](#), [Potential additional development by Oxford City Council](#)
- Update on Previous Jack Russell site: No further movement to date

## 2. Plus, anything of an urgent nature which comes to the Clerk's attention since the agenda was set.

### 3. Information sharing (including correspondence)

Rural Services Network Digest etc,

- [OALC Newsletter](#)
- Correspondence
- [Peter Williams Traffic Survey](#)

## 4. Date of next meeting: - Monday 2<sup>nd</sup> November 2020 at 7:00pm