



Old Marston Parish Council

Tim Cann PSLCC, Clerk to Old Marston Parish Council
8 Nicholas Avenue, Old Marston, Oxford. OX3 0RN
Tel: 01865 203139 email: clerk@oldmarston-pc.gov.uk
Website: www.oldmarston-pc.gov.uk twitter.com/oldmarstonpc
www.facebook.com/pages/Old-Marston-Parish-Council

Members of the Public Welcome & Speaking arrangements:

Members of the public and press are welcome to attend the following meeting unless precluded by the Parish Council by resolution during the whole or part of the proceedings. They may address the parish council on any matter of council business during the time allotted at the beginning of the meeting for public participation.

Anyone wishing to speak must give prior notice with name and address to the Clerk before the meeting starts.

No member of the public or press shall speak for more than 5 minutes unless the Chairman so declares and the total time for public participation is 20 minutes. There is no entitlement to speak at any other time during the meeting.

An issue raised shall not require a response at the meeting nor start a debate. The Chairman may direct that an oral or written response be given or that a note be made for later action.

A record of public participation may be included in the Minutes and, if any actions are required, they will be reported on at the next meeting.

To: All members of Old Marston Parish Council

You are summoned to the MEETING of OLD MARSTON PARISH COUNCIL to be held at **7:00pm** on **Monday 4th May 2020** in the **MORTIMER HALL**, Oxford Road, Old Marston, Oxford OX3 0PH when the following business will be transacted.

Yours faithfully

Tim Cann.
Parish Clerk

25th February 2020

Councillors are requested to declare any prejudicial interest they have in any of the items.

Requests from members of the public to speak: Please note you are required to complete a brief slip and return to the Clerk prior to speaking and no member of the public or press shall speak for more than 5 minutes unless the Chairman so declares and the total time for public participation is 20 minutes.

AGENDA

1. **Request if anyone is intending to record the proceeds of the meeting, if so, has any member of the public any objections in being included.**
2. **Apologies for absence and approval by Council**
3. **Web Site, Facebook and other social media:**
4. **Public, County & City Councillors & Thames Valley Police participation (if any requests received)**
 - a. Thames Valley Police
 - b. County & City Councillors Report(s)
 - c. Public
 - Update on Swan School by Tony Harris of GalifordTry
5. **Approval of the Minutes of the meeting on the 6th April 2020**
6. **Matters arising omitting those for which an agenda heading follows:-**
7. **Operational Checks:**
 - Confirmation that the weekly operational checks on the defibrillator have been carried out and any faults reported.
 - Confirmation that the monthly Safety checks on play equipment have been carried out and any faults reported.
8. **Governance & Administration:**
 - PA System for meetings; £1,645.00 plus VAT
9. **Pavilion, Recreation Grounds & Cemetery:**
 - To review the minutes of the meeting of the PRGC Committee held on the 16th March 2020 where the following recommendations were made:

10.Finance:

Bank balance as at 05/02/2020 –

| | |
|---|--|
| Current Account £46,265.19 | Business Reserve A/c £3,757.49 |
| Newbury Building Society A/c £84,329.86 | Skipton Building Society A/c £5,000.00 |
| Petty Cash £183.54 | CiL Money £19,117.28 |

| The following accounts to be paid: | £ Incl. VAT |
|---|------------------|
| Clerks Pay Including Expenses, Pension, etc. – March 2020 | |
| Total Pest Control (Quarterly Charge) | 390.00 |
| Oxford City Council (Rates for Cemetery) | 109.42 |
| TOTAL | £ |
| Petty Cash Expenditure: | (No expenditure) |
| INCOME :- | (No Income) |

11.Planning:

Applications considered between meetings: - NONE

Decisions:

Awaiting Decisions:

18/01549/FUL – 20 Raymund Road

19/03151/FUL – 8 Haynes Road

19/03361/FUL – 139 Oxford Road

Applications to be decided:

- Update on Previous Jack Russell site.

12. Plus, anything of an urgent nature which comes to the Clerk's attention since the agenda was set.

13. Information sharing (including correspondence)

Rural Services Network Digest etc,

- OALC March 2020
- Solar Streetlights: County Council will not roll out use until satisfied with reliability.

14. Date of next meeting: - Monday 1st June 2020 in Mortimer Hall at 7:00pm