

DATED

24<sup>th</sup> March 1952.

STATUTORY DECLARATION

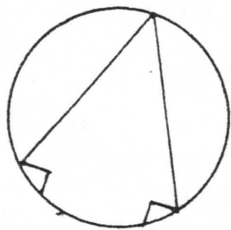
- of -

The Bursar of Brasenose College  
Oxford as to title of land  
situate at Marston, Oxon, being  
part Ordnance Numbers 42 and 44

At

Marshall & Eldridge,  
Oxford.

# MARSTON - OXFORD.



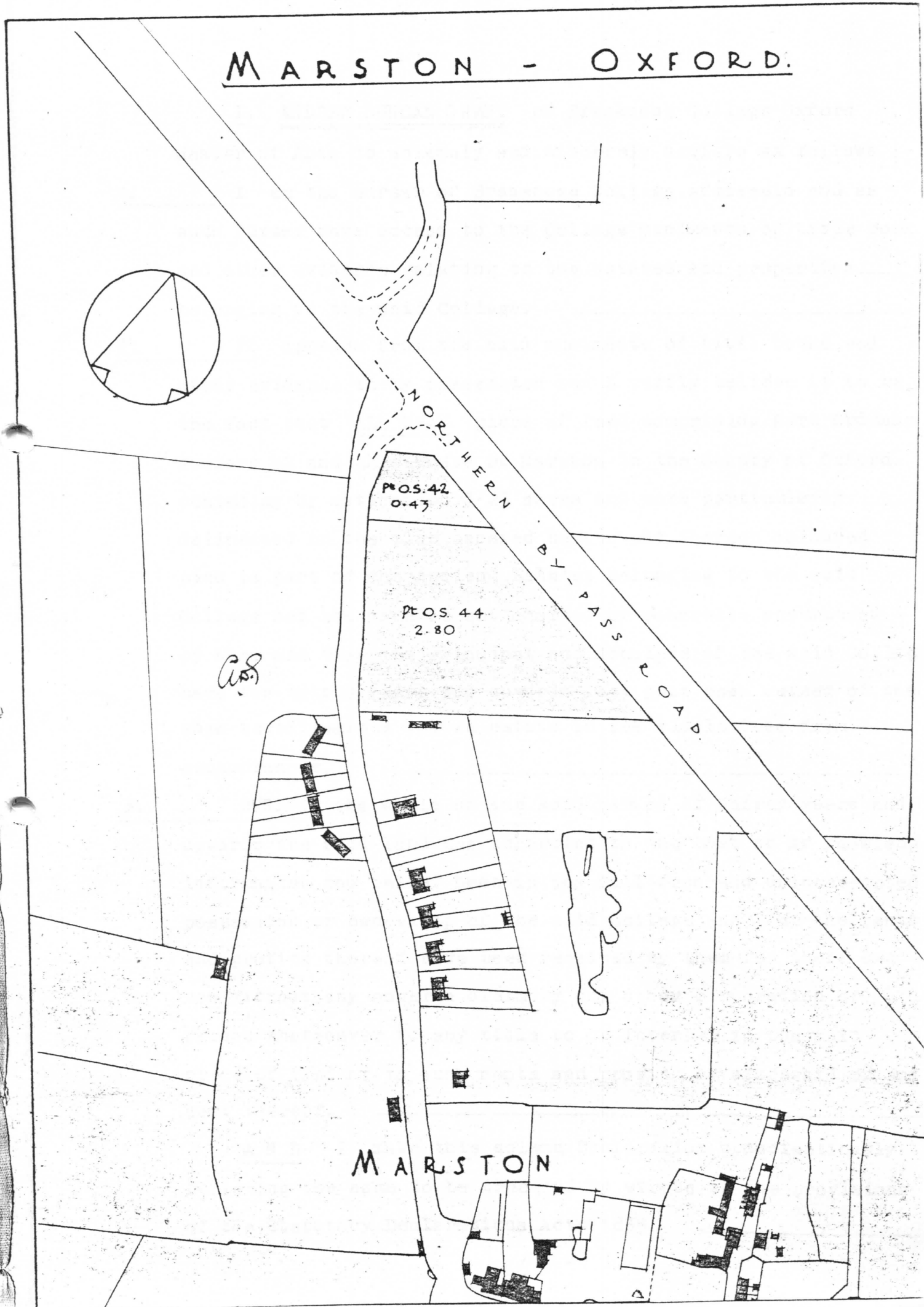
pt OS 42  
0.43

pt OS 44  
2.80

CS

NORTHERN BY-PASS ROAD

MARSTON



I, ANDREW DUNCAN GRANT of Brasenose College Oxford

Master of Arts do solemnly and sincerely declare as follows :-

1. I am the Bursar of Brasenose College aforesaid and as such Bursar have access to the College muniments of title book and other evidence relating to the estates and properties \_\_\_\_\_ belonging to the said College. \_\_\_\_\_

2. IT appears from the said muniments of title books and other evidence in my possession and I verily believe it to be the fact that ALL THAT piece of land comprising Part Ordnance Numbers 42 and 44 situate at Marston in the County of Oxford containing by estimation 3.23 acres and more particularly \_\_\_\_\_ delineated on the plan annexed hereto and thereon coloured pink is part of the Ancient Estates belonging to the said College and the same is not charged or otherwise encumbered by them and that the Principal and Scholars of the said College have for thirty years and upwards last past been seised of the same hereditaments for an estate in fee simple free from \_\_\_\_\_ encumbrances. \_\_\_\_\_

3. DURING the whole of the said period of thirty years and upwards the said land has according to the best of my knowledge information and belief been in the full free and uninterrupted possession or ownership of the said College and that the rents and profits thereof have been received by them for their own use without any adverse claim by any other corporation or person whatsoever to any title to or interest in the said piece of land or to such rents and profits as aforesaid or any part thereof. \_\_\_\_\_

A N D I make this solemn Declaration conscientiously believing the same to be true and by virtue of the provisions of the Statutory Declarations Act, 1835. \_\_\_\_\_

DECLARED at *4 Saint Aldate*  
in the City of *Deper* this  
*24<sup>th</sup>* day of *March* 1952 }

*Attest*  
*Thomas*

before me,

*R. Rogers*

A Commissioner for Oaths.

DATED

25<sup>th</sup> March

1952

V69

THE PRINCIPAL AND SCHOLARS OF  
THE KING'S HALL AND COLLEGE OF  
BRASENOSE IN OXFORD

- to -

THE MARSTON PARISH COUNCIL

Conveyance

- of -

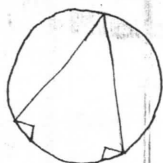
piece of freehold land situate  
at Marston in the County of Oxford

---

Linnell & Murphy,  
Oxford.

and  
half of  
first

# MARSTON - OXFORD.



NORTHERN BY-PASS ROAD.

PEOS 42  
0.45

PEOS 44  
2.80

X

Y

MARSTON

28



20/4/69

P/3.



# This Conveyance

THOS. GREY & HOPKINS LTD.  
LAW STATIONERS

is made the twenty-first day of March

List  
Ch  
8

One thousand nine hundred and fifty two BETWEEN THE PRINCIPAL AND SCHOLARS OF THE KING'S HALL AND COLLEGE OF BRASENOSE IN OXFORD (hereinafter called "the College") of the one part and THE PARISH COUNCIL OF MARSTON in the County of Oxford (hereinafter called "the Council") of the other part

WHEREAS the College are seized in fee simple in possession free from incumbrances of the property hereinafter described and intended to be hereby conveyed and have agreed with the Council for the sale thereof to them for a like estate at the price of Three hundred and thirty pounds

AND WHEREAS the Minister of Agriculture and Fisheries in pursuance of the powers vested in him by the Ministry of Agriculture and Fisheries Acts 1689/1919 and the Universities and College Estates Act 1925 has by an Order dated the Sixth day of March One thousand nine hundred and fifty two authorised the College to carry such sale into effect

AND WHEREAS the said sum of Three hundred and thirty pounds has been duly paid by the Council into the Bank of England to the credit of the Universities and College Estates Account of the Minister of Agriculture and Fisheries as appears by the Receipt of the said Minister of Agriculture and Fisheries endorsed hereon

NOW THIS DEED WITNESSETH as follows:-

1. IN consideration of the payment of the said sum of THREE HUNDRED AND THIRTY POUNDS by the Council in manner aforesaid they the College as Beneficial Owners in exercise of the powers given to them by the last mentioned Act of Parliament and the said recited Order of the said Minister and of all other powers (if any) then hereunto enabling DO HEREBY CONVEY unto the Council ALL THAT piece of land comprising part Ordnance Numbers 42 and 44 situate at Marston in the County of Oxford containing by estimation 3.23 acres and more particularly delineated on the plan annexed hereto and thereon coloured Pink TO HOLD the same unto the Council in fee simple

2. IT IS HEREBY CERTIFIED that the transaction hereby effected does not form part of a larger transaction or of a series of transactions in respect of which the amount or value or the aggregate amount or value of the consideration exceeds Five hundred pounds

IN WITNESS whereof the College has hereunto caused their Corporate

Seal to be affixed and *HUGH MAITLAND ELLIOT CARDWELL* and  
*LEWIS CYRIL JENNINGS* two members of the Council have on behalf of  
the Council hereunto set their hands and seals the day or first  
before written

THE CORPORATE SEAL of BRASENOSE COLLEGE was  
duly affixed by *Joseph H. Brown*  
in the presence of *Leslie M. Styles, Jellies*  
being a member of the governing body:-



SIGNED SEALED and DELIVERED by the said  
*HUGH MAITLAND ELLIOT CARDWELL*  
and *LEWIS CYRIL JENNINGS*  
on behalf of the Council in the presence of:-

*H. E. Cardwell*

*L. C. Jennings*

*C. H. E. E. E.*

Clerk to the Marston Parish Council.



THE MINISTER OF AGRICULTURE AND FISHERIES hereby acknowledges the receipt of Three Hundred and Thirty Pounds the purchase money mentioned in the within-written Deed the same having been paid by the Purchasers to the Account of the Minister in accordance with the provisions of the Ministry of Agriculture and Fisheries Acts 1889 to 1919 and the Universities and College Estates Act 1925.

£330.

*W. D. D. D. D.*

AUTHORISED BY THE PARLIAMENT